**ENVIRONMENTAL CHECKLIST**

**WBS No.:**

**Name:**

**Route:**

**Parish:**

**1. General Information**

[ ] Conceptual Layout [ ] Line and Grade [ ] Preliminary Plans

[ ] Survey [ ] Plan-in-Hand [ ] Advance Check Prints

**2. Class of Action**

[ ]  Environmental Impact Statement (E.I.S.) [ ]  Programmatic C.E. (P.C.E.)

[ ]  Environmental Assessment (E.A.) [ ]  23 CFR 771.177(c)\_\_\_\_\_\_\_\_\_\_\_

[ ]  Categorical Exclusion (C.E.) [ ]  23 CFR 771.177(d)\_\_\_\_\_\_\_\_\_\_\_

[ ]  State Funded Only (EE/EF/ER)

**3. Project Description**

**4. Public Involvement**

[ ]  Views were solicited.

[ ]  Views were not solicited.

[ ]  Public Involvement events held. (List events and dates in Section 11.)

[ ]  A public hearing/opportunity for requesting a public hearing required. (List dates in Section 11.)

[ ]  A public hearing/opportunity for requesting a public hearing not required.

**5. Real Estate**

NO YES N/A

a. Will additional **right-of-way (ROW)** be required? ............................................ ..… [ ]  [ ]  [ ]

 Is right of way required from a **burial/cemetery** site? ……………………….. [ ]  [ ]  [ ]

 Is right-of-way required from a Wetland Reserve Program (**WRP**) property? [ ]  [ ]  [ ]

 Is required right-of-way prime **farmland**? (Use form AD 1006, if needed) ... [ ]  [ ]  [ ]

b. Will any **relocation** of residences or businesses occur? ...................................... [ ]  [ ]  [ ]

 c. Are construction or drainage **servitudes** required? .............................................. [ ]  [ ]  [ ]

**6. Section 4(f) and Section 6(f)**

NO YES N/A

1. Will historic sites or publicly owned parks, recreation areas,

wildlife or waterfowl refuges (**Section 4f**) be affected? …………………….… [ ]  [ ]  [ ]

b. Are properties acquired or improved with **L&WC** funds affected? ……......... [ ]  [ ]  [ ]

**7. Cultural Section 106**

NO YES N/A

1. Are any **known historic properties** adjacent or

impacted by the project? (If so, list below)………….………….……………... [ ]  [ ]  [ ]

 b. Are any k**nown archaeological sites** adjacent or impacted by the project?

 (If so, list site # below) …………………………………………………………... [ ]  [ ]  [ ]

c. Would the project affect property owned by or held in trust for a federally

recognized **tribal government**? ................................................................... [ ]  [ ]  [ ]

**8. Natural & Physical Environment**

NO YES N/A

a. Are **wetlands** affected? ………......................................................................... [ ]  [ ]  [ ]

b. Are **other waters** of the U.S. affected? ………................................................. [ ]  [ ]  [ ]

c. Are **Endangered/Threatened** **Species**/Habitat affected? ……………….……. [ ]  [ ]  [ ]

d. Is project within 100 Year **Floodplain**? …........................................................ [ ]  [ ]  [ ]

e. Is project in **Coastal Zone** Management Area? …........................................... [ ]  [ ]  [ ]

f. Is project in a **Coastal** **Barrier Resources** area? ……………………………... [ ]  [ ]  [ ]

g. Is project on a **Sole Source Aquifer**? …….....………………………………….. [ ]  [ ]  [ ]

h. Is project impacting a **navigable waterway**? …............................................... [ ]  [ ]  [ ]

i. Are any State or Federal **Scenic Rivers/Streams** impacted? ………………. [ ]  [ ]  [ ]

j. Is a **noise** analysis warranted (Type I project) ………..……………………….… [ ]  [ ]  [ ]

k. Is an **air** quality study warranted? .................................................................... [ ]  [ ]  [ ]

l. Is project in a **non-attainment** area? …………………...................................... [ ]  [ ]  [ ]

m. Is project in an approved Transportation Plan, Transportation

Improvement Program (TIP) and State Transportation

Improvement Program (**STIP**)? ........................................................................ [ ]  [ ]  [ ]

 n. Are **construction** air, noise, & water impacts major? ………………………….. [ ]  [ ]  [ ]

o. Will the project affect or be affected by a **hazardous waste site**, leaking underground storage tank, oil/gas well, or other potentially contaminated site? [ ]  [ ]  [ ]

**9. Social Impacts**

NO YES N/A

a. Will project change **land use** in the area? ………………………………………. [ ]  [ ]  [ ]

b. Are any c**hurches and schools** impacted by or adjacent to the project? …... [ ]  [ ]  [ ]

 (If so, list below)

NO YES N/A

c. Has **Title VI** been considered? ……………………………………………………. [ ]  [ ]  [ ]

d. Will any **specific groups** be adversely affected?

 (i.e., *children, elderly, disabled,* etc.) ……………………….… [ ]  [ ]  [ ]

e. Are any h**ospitals, medical facilities, fire police** facilities impacted by or

 adjacent to the project? (If so, list below)…………………………………………. [ ]  [ ]  [ ]

f. Will **Transportation patterns** change? ………………………………………….. [ ]  [ ]  [ ]

 g. Is **Community cohesion** affected by the project?………………………………. [ ]  [ ]  [ ]

 h. Are **short-term social/economic** impacts due to construction

considered major? ............................................................................................ [ ]  [ ]  [ ]  i. Do conditions warrant **special construction times?**

(i.e., *school in session, congestion, tourist season, harvest*) ………………. [ ]  [ ]  [ ]

 j. Were **Context Sensitive Solutions** considered? (If so explain below)………. [ ]  [ ]  [ ]

k. Were **bike and pedestrian** accommodations considered? (explain below)….. [ ]  [ ]  [ ]

l. Will the **roadway/bridge be closed?** (If yes, answer questions below)………. [ ]  [ ]  [ ]

 Will a **detour bridge** be provided? ............................................................... [ ]  [ ]  [ ]

 Will a **detour road** be provided? ................................................................. [ ]  [ ]  [ ]

 Will a **detour route** be signed? ................................................................... [ ]  [ ]  [ ]

**10. Permits (Check all permits that may be required)**

 [ ] Corps Nationwide [ ] CUP/Consistency Determination [ ] LA Scenic Stream

 [ ] Corps Section 404/10 [ ] USCG Bridge [ ] DEQ WQC

 [ ] Levee or Corps 408 [ ] USCG Navigational Lights [ ] LPDES Stormwater

 [ ] Other (explain below)

**11. Other (Use this space to explain or expand answers to questions above.)**

 Preparer:

Title:

Date:

**Attachments**

[ ]  S.O.V. and Responses

[ ]  Wetlands Finding

[ ]  Project Description Sheet

[ ]  CSRP

[ ]  Noise Analysis

[ ]  Air Analysis

[ ]  Exhibits and/or Maps

[ ]  4(f) Evaluation

[ ]  106 Documentation (SHPO)

[ ]  Form AD 1006 (Farmlands)

[ ]  Other \_\_\_\_\_\_\_\_\_