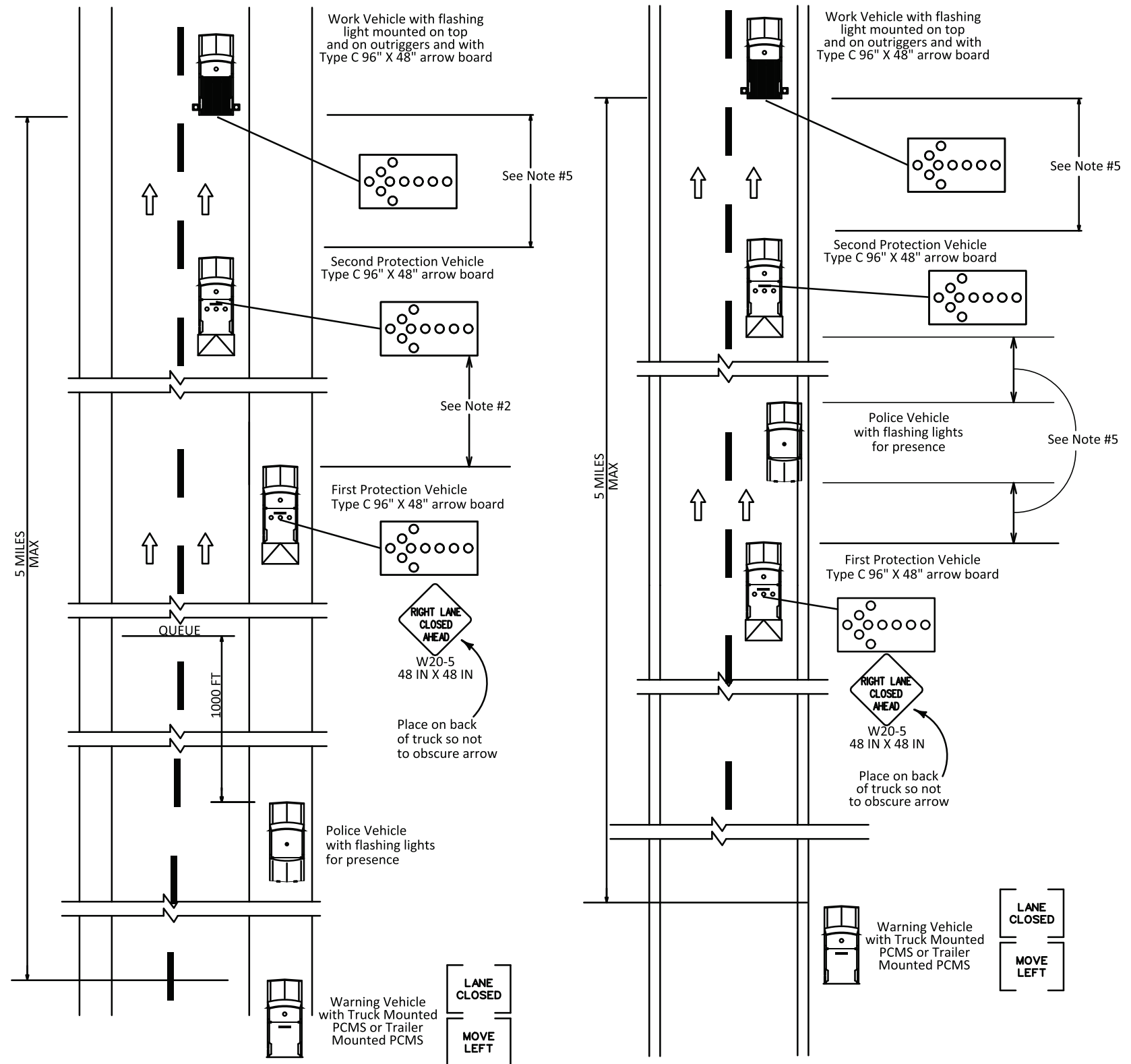


 Warning Vehicle with PCMS

6.) All construction vehicles with flashing lights shall use green/amber colors.



ALL TTC STANDARDS SHOW MINIMUM CONSTRUCTION SIGNING.  
ALL SITUATIONS SHALL BE REVIEWED AND/OR DESIGNED BY THE ENGINEER.  
CONTRACTORS ARE RESPONSIBLE FOR COMPLYING WITH ALL TTC STANDARDS.

|                                                                                                                      |                                                                                                       |                                                                                                  |     |      |                                      |    |                             |  |  |  |                 |         |          |            |                    |  |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----|------|--------------------------------------|----|-----------------------------|--|--|--|-----------------|---------|----------|------------|--------------------|--|
| <div>DOTD</div> <div>LOUISIANA DEPARTMENT OF<br/>TRANSPORTATION &amp; DEVELOPMENT</div> <div>STANDARD<br/>PLAN</div> | <div>TEMPORARY TRAFFIC CONTROL<br/>MOVING OPERATIONS FOR INTERSTATE<br/>AND MULTI-LANE ROADWAYS</div> | <div></div> | NO. | DATE | REVISION OR CHANGE ORDER DESCRIPTION | BY | APPROVED BY CHIEF ENGINEER: |  |  |  | SHEET<br>NUMBER |         |          |            |                    |  |
|                                                                                                                      |                                                                                                       |                                                                                                  |     |      |                                      |    |                             |  |  |  | DESIGN          | G. Dunn | CHECK    | B. Boucher | PARISH             |  |
|                                                                                                                      |                                                                                                       |                                                                                                  |     |      |                                      |    |                             |  |  |  |                 |         | DETAIL   | G. Dunn    | CONTROL<br>SECTION |  |
|                                                                                                                      |                                                                                                       |                                                                                                  |     |      |                                      |    |                             |  |  |  |                 |         | CHECK    | B. Boucher |                    |  |
|                                                                                                                      |                                                                                                       |                                                                                                  |     |      |                                      |    |                             |  |  |  |                 |         | REVIEW   |            | STATE<br>PROJECT   |  |
|                                                                                                                      |                                                                                                       |                                                                                                  |     |      |                                      |    |                             |  |  |  |                 |         | SERIES # |            |                    |  |
| TTC-17                                                                                                               |                                                                                                       |                                                                                                  |     |      |                                      |    | DATE: 5/21/2024             |  |  |  |                 |         |          |            |                    |  |